

1754 EN AF

AUG 05 2005

O I P E JCS

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
7913Z

In Re Application **Donald R. Huffman, et al.**

P A T E N T
T R A D E M A R K
O F F I C E

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
07/580,246	September 10, 1990	S. Hendrickson	23389	1754	5441

Title: **FORM OF CARBON**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Supplemental Amendment

in the above identified application.

- No additional fee is required.
- A check in the amount of _____ is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
 - Charge the amount of _____
 - Credit any overpayment.
 - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.



Signature

Dated: August 2, 2005

Mark J. Cohen

Registration No.: 32,211

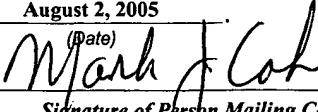
Scully, Scott, Murphy & Presser
400 Garden City Plaza, Suite 300
Garden City, New York 11530
(516) 742-4343

cc:

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August 2, 2005

(Date)



Signature of Person Mailing Correspondence

Mark J. Cohen

Typed or Printed Name of Person Mailing Correspondence



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Donald R. Huffman, et al.

Examiner: S. Hendrickson

Serial No.: 07/580,246

Art Unit: 1754

Filed: September 10, 1990

Docket: 7913Z

For: FORM OF CARBON

Dated: August 2, 2005

Confirmation No.: 5441

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL AMENDMENT

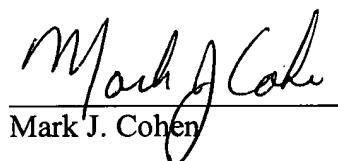
Sir:

Applicants submit the following Amendment for entry in the above-identified application. The listing of the Claims commences on Page 2 of the Amendment

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Box 1450, Alexandria, VA 22313-1450.

Dated: August 2, 2005



Mark J. Cohen